## 2022 AML Economic Revitalization Program (AMLER) Grant Application \*ALL fields must be completed for the application to be accepted. Supplemental attachments may be used to provide \*\*Stating "See Attached" in the fields will not be accepted. PROJECT NAME: PROJECT ADDRESS/LOCATION: e-AMLIS Problem Area (PAD) Name & Number APPLICANT Agency/Firm/Org. Telephone Number E-mail address Name Street or P. O. Box City State ZIP Code County **CONTACT PERSON** Name Firm/Agency/Org Telephone Number E-mail address Street or P. O. Box City County State ZIP Code **BRIEF SUMMARY OF PROJECT (NOT TO EXCEED SPACE PROVIDED)** MAPPING OF PROJECT AREA WITH CONCEPTUAL DESIGN/IAYOUT (Attach). MAPS MAY INCLUDE AERIAL PHOTOS, GOOGLE MAPS, ArcGIS, TOPO, or FLOOD MAPS WITH PROJECT LOCATION. LIST OF COUNTIES IMPACTED BY PROJECT RESULTS



**Project Period** 

To:

AMLER Application 1

From:

**Number of Clients / Beneficiaries** 

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	PERTY STATUS/CONDITION, OWNERSHIP. INCLUDE APPLICANTS OWNERSHIP LEGAL RIGHT TO ENTER UPON THE PROPERTY AND CONDUCT PROPOSED PROJECT
	OF THE CONSTRUCTION (NOT RECLAMATION) TO TAKE PLACE AND THE ST OF THAT CONSTRUCTION (Attach a separate sheet if necessary)
	OF THE AML RECIAMATION TO TAKE PIACE AND THE ESTIMATED COST OF ATION (Attach a separate sheet if necessary)
	OF THE ECONOMIC AND COMMUNITY DEVELOPMENT END USE IN MIND FOR Attach a separate sheet if necessary)

AMLER Application 2

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AMLER Application 3